

**Sample Municipal Official Ballot**  
**Town of Bradley Annual Referendum**  
**June 10, 2025**

*PLACE A CROSS (X) OR A CHECK (✓) IN THE SQUARE NEXT TO YOUR CHOICE  
IF YOU WRITE IN A CANDIDATE YOU MUST INCLUDE THAT CANDIDATE'S FULL  
LEGAL NAME AND THE MUNICIPALITY IN WHICH THAT CANDIDATE RESIDES AS  
WELL AS A PLACE A CROSS (X) OR A CHECK (✓) IN THE BOX. IF YOU MAKE A  
MISTAKE REQUEST A NEW BALLOT. DO NOT ERASE.*

**REGIONAL SCHOOL UNIT #34**  
**BOARD DIRECTOR**

**VOTE FOR NOT MORE THAN ONE (1)**

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KENNEDY, REBECCA

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