

MAP 16 LOT 44

ACCOUNT NO.

BRADLEY, MAINE
ADDRESS 17 ROUSES SAULE

CARD NO. 3 OF

BUCK, LOUIS
17 LOUIS LANE
BRADLEY ME 04411
B2094P1

416
016
044

PROPERTY DATA

ASSESSMENT RECORD

PROPERTY DATA			YEAR	LAND	BUILDINGS	EXEMPT	TOTAL
NEIGHBORHOOD CODE	___	___	___	___	___	___	___
TREE GROWTH YEAR	___	___	___	___	___	___	___
X-COORDINATE	___	___	___	___	___	___	___
Y-COORDINATE	___	___	___	___	___	___	___
ZONING/USE	___	___	___	___	___	___	___
11. Residential	___	___	___	___	___	___	___
12. ___	___	___	___	___	___	___	___
13. ___	___	___	___	___	___	___	___
14. ___	___	___	___	___	___	___	___
21. Commercial	___	___	___	___	___	___	___
22. ___	___	___	___	___	___	___	___
31. Industrial	___	___	___	___	___	___	___
32. Institutional	___	___	___	___	___	___	___
48. Shoreland	___	___	___	___	___	___	___
49. Resource Protection	___	___	___	___	___	___	___
SECONDARY ZONE	___	___	___	___	___	___	___
TOPOGRAPHY	___	___	___	___	___	___	___
1. Level	___	___	___	___	___	___	___
2. Sloping	___	___	___	___	___	___	___
3. Rolling	___	___	___	___	___	___	___
4. Low	___	___	___	___	___	___	___
5. Swampy	___	___	___	___	___	___	___
6. Ledge	___	___	___	___	___	___	___
UTILITIES	___	___	___	___	___	___	___
1. All Public	___	___	___	___	___	___	___
2. Public Water	___	___	___	___	___	___	___
3. Public Sewer	___	___	___	___	___	___	___
4. Drilled Well	___	___	___	___	___	___	___
5. Dug Well	___	___	___	___	___	___	___
6. Septic	___	___	___	___	___	___	___
7. Cess Pool	___	___	___	___	___	___	___
8. No Utilities	___	___	___	___	___	___	___
STREET	___	___	___	___	___	___	___
1. Paved	___	___	___	___	___	___	___
2. Gravel	___	___	___	___	___	___	___
3. Semi-Improved	___	___	___	___	___	___	___
4. Proposed	___	___	___	___	___	___	___
5. R / W	___	___	___	___	___	___	___
6. No Street	___	___	___	___	___	___	___
WATER	___	___	___	___	___	___	___
REINSPECTION	___	___	___	___	___	___	___
DATE (MM/YY)	___	___	___	___	___	___	___
PRICE	___	___	___	___	___	___	___
SALE TYPE	___	___	___	___	___	___	___
1. Land	___	___	___	___	___	___	___
2. Land & Bldg.	___	___	___	___	___	___	___
3. Building Only	___	___	___	___	___	___	___
4. MoHo	___	___	___	___	___	___	___
5. Comm.	___	___	___	___	___	___	___
6. Other	___	___	___	___	___	___	___
FINANCING	___	___	___	___	___	___	___
1. Conv.	___	___	___	___	___	___	___
2. FHA/VA	___	___	___	___	___	___	___
3. Assumed	___	___	___	___	___	___	___
4. Seller	___	___	___	___	___	___	___
5. Private	___	___	___	___	___	___	___
6. Cash	___	___	___	___	___	___	___
9. Unknown	___	___	___	___	___	___	___
VERIFIED	___	___	___	___	___	___	___
1. Buyer	___	___	___	___	___	___	___
2. Seller	___	___	___	___	___	___	___
3. Family	___	___	___	___	___	___	___
4. Agent	___	___	___	___	___	___	___
5. Record	___	___	___	___	___	___	___
6. M/L S	___	___	___	___	___	___	___
7. Other	___	___	___	___	___	___	___
8. Confid.	___	___	___	___	___	___	___
9. Record	___	___	___	___	___	___	___
VALIDITY	___	___	___	___	___	___	___
1. Valid	___	___	___	___	___	___	___
2. Partial	___	___	___	___	___	___	___
3. Related	___	___	___	___	___	___	___
4. Exempt	___	___	___	___	___	___	___
5. Changed	___	___	___	___	___	___	___
6. Other	___	___	___	___	___	___	___
7. Split	___	___	___	___	___	___	___
8. Other	___	___	___	___	___	___	___

LAND DATA

	TYPE	EFFECTIVE		INFLUENCE		INFLUENCE CODES
		Frontage	Depth	Factor	Code	
FRONT FOOT	___	___	___	___	___	1 = Misimproved 2 = Excess Frontage 3 = Topography 4 = Size/Shape 5 = Access 6 = Restrictions/Serv. 7 = Corner 8 = View/Environ. 9 = Fractional Share
REGULAR LOT	___	___	___	___	___	
DELTA TRIANGLE	___	___	___	___	___	
NABLA TRIANGLE	___	___	___	___	___	
REAR LAND	___	___	___	___	___	
SQUARE FOOT	___	___	___	___	___	
REGULAR LOT	___	___	___	___	___	
SECONDARY	___	___	___	___	___	
EXCESS LAND	___	___	___	___	___	
CONDO	___	___	___	___	___	
FRACT. ACRE	___	___	___	___	___	42. MoHo Site 43. Condo Site 44. #Site Improvements 45. Campsite 46. SITE
BASELOT IMP.	___	___	___	___	___	
BASELOT UNIMP.	___	___	___	___	___	
BASELOT IMP.	___	___	___	___	___	
BASELOT UNIMP.	___	___	___	___	___	
FRONTAGE	___	___	___	___	___	
SECONDARY LOT	___	___	___	___	___	
REAR 1	___	___	___	___	___	
REAR 2	___	___	___	___	___	
WATER FRONTAGE	___	___	___	___	___	
TILLABLE	___	___	___	___	___	
PASTURE	___	___	___	___	___	
TOTAL	___	___	___	___	___	

NOTES:

4/11 FOREST ADD'N