

MAP 16 LOT 30 ACCOUNT NO. 401 ADDRESS **BRADLEY, MAINE** 88 CLAY ST CARD NO. 401 OF 57

CASS, ARNOLD & WILMA
 PO BOX 441
 BRADLEY ME 04411 0441
 B5329P201

CASS, WILMA S (DEV)
 & EILEEN S DELAHUNT
 PO BOX 3814
 BREWER ME 04412 3814
 B13646P208 B5329P201

WATKINS, HORACE H & MYRNA I
 PO BOX 365
 BRADLEY ME 04411 0365
 B14264P347

PROPERTY DATA

NEIGHBORHOOD CODE	51	YEAR		LAND		BUILDINGS		EXEMPT		TOTAL
TREE GROWTH YEAR										
X-COORDINATE										
Y-COORDINATE										

ZONING/USE	11
11. Residential	
12.	
13.	
14.	
21. Commercial	
22.	
31. Industrial	
32. Institutional	
48. Shoreland	
49. Resource Protection	
SECONDARY ZONE	
TOPOGRAPHY	
1. Level	
2. Sloping	10
3. Rolling	
4. Low	
5. Swampy	
6. Ledge	

UTILITIES	26
1. All Public	
2. Public Water	
3. Public Sewer	
4. Drilled Well	
5. Dug Well	
6. Septic	
7. Cess Pool	
9. No Utilities	
STREET	
1. Paved	
2. Gravel	
3. Semi-Improved	1
4. Proposed	
5. R/W	
9. No Street	
WATER	
REINSPECTION	

DATE (MM/YY)	5/93	SQUARE FOOT		TYPE		EFFECTIVE		INFLUENCE	
PRICE	51000	16. Regular Lot		Frontage		Depth		Factor	
SALE TYPE		17. Secondary						Code	
1. Land		18. Excess Land							
2. Land & Bldg.		19. Condo							
3. Building Only		20.							
4. Other									
FINANCING									
1. Conv.									
2. FHA/VA									
3. Assumed									
4. Seller									
5. Private									
6. Cash									
9. Unknown									
VERIFIED									
1. Buyer									
2. Seller									
3. Lender									
4. Agent									
5. Record									
6. MLS									
7. Family									
8. Other									
9. Contid.									
VALIDITY									
1. Valid									
2. Related									
3. Distress									
4. Split									
5. Partial									
6. Exempt									
7. Changed									
8. Other									

LAND DATA

FRONT FOOT														
11. Regular Lot														
12. Delta Triangle														
13. Nabia Triangle														
14. Rear Land														
15.														
FRACT. ACRES														
21. Baseline Imp.														
22. Baseline Unimp.														
23.														
ACRES														
24. Baseline Imp.														
25. Baseline Unimp.														
26. Frontage														
27. Secondary Lot														
28. Rear 1														
29. Rear 2														
30. Water Frontage														
31. Tillable														
32. Pasture														
33.														

No./Date	Description	Date Insp.
4/18	APPLY VET & HS EXEMPTS	

INSPECTION WITNESSED BY:	
NOTES:	