

MAP 8 LOT 14-9 ACCOUNT NO. 168

BRADLEY, MAINE
ADDRESS

Boxton St

CARD NO. OF

THE LAND COMPANY INC
PO BOX 127
LINCOLN ME 04457 0127 008
B13558P80 B13479P257 B13479P255 B11673P51 014
009

ALLAIN, MICHAEL & HEIDI 168
110 RIVER ST
SANFORD ME 04073 008
B13847P270 014
009

PROPERTY DATA

NEIGHBORHOOD CODE 73

TREE GROWTH YEAR 1985

X-COORDINATE

Y-COORDINATE

ZONING/USE

- 11. Residential
- 12.
- 13.
- 14.
- 21. Commercial
- 22.
- 31. Industrial
- 32. Institutional
- 48. Shoreland
- 49. Resource Protection

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
- 2. Sloping
- 3. Rolling
- 4. Low
- 5. Swampy
- 6. Ledger

UTILITIES

- 1. All Public
- 2. Public Water
- 3. Public Sewer
- 4. Drilled Well
- 5. Dug Well
- 6. Septic
- 7. Cess Pool
- 9. No Utilities

STREET

- 1. Paved
- 2. Gravel
- 3. Semi-Improved
- 4. No Street
- 4. Proposed
- 5. R/W
- 9. No Street

WATER

REINSPECTION

DATE (MM/YY)

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. MoHo
- 5. Comm.
- 6. Other

FINANCING

- 1. Conv.
- 2. FHA/VA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. M/S
- 7. Family
- 8. Other
- 9. Confd.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

ASSESSMENT RECORD

YEAR LAND BUILDINGS EXEMPT TOTAL

LAND DATA

FRONT FOOT

- 11. Regular Lot
- 12. Delta Triangle
- 13. Nabra Triangle
- 14. Rear Land
- 15.

SQUARE FOOT

- 16. Regular Lot
- 17. Secondary
- 18. Excess Land
- 19. Condo
- 20.

FRACT. ACRES

- 21. Baseline Imp.
- 22. Baseline Unimp.
- 23.

ACRES

- 24. Baseline Imp.
- 25. Baseline Unimp.
- 26. Frontage
- 27. Secondary Lot
- 28. Rear 1
- 29. Rear 2
- 30. Water Frontage
- 31. Tillable
- 32. Pasture
- 33.

TYPE

EFFECTIVE

INFLUENCE

FRONTAGE	DEPTH	FACTOR	CODE	INFLUENCE CODES
----------	-------	--------	------	-----------------

ACRES (cont.)

- 34. Blueberry Barren
- 35. Gravel Pit
- 36. Open Space
- 37. Softwood
- 38. Mixed Wood
- 39. Hardwood
- 40. Waste
- 41. Roadway
- 42. Moho Site
- 43. Condo Site
- 44. #Site Improvements
- 45. Campsite
- 46.

INSPECTION WITNESSED BY:

X _____ Date _____

No./Date	Description	Date Insp.
<u>28</u>	<u>8:00</u>	<u>4.25</u>
<u>31</u>	<u>0256</u>	<u>11/25</u>

NOTES: 28 8:00
31 0256
11/25 11/25
11/25 11/25
11/25 11/25
11/25 11/25
11/25 11/25
11/25 11/25
11/25 11/25
11/25 11/25
11/25 11/25
11/25 11/25